CALIFORNIA DEPARTMENT OF INSURANCE

CONSUMER SERVICES AND MARKET CONDUCT BRANCH CONSUMER SERVICES DIVISION 300 SOUTH SPRING STREET, SOUTH TOWER LOS ANGELES, CA 90013

REQUEST FOR ASSISTANCE

| NAME | WORK PHONE: | |
|---|--|-----------------------------|
| ADDRESS | HOME PHONE: | |
| CITY ZIP | | |
| Before you file a complaint with the Department of Insurer or broker in an effort to resolve the issue(s). If you do not attach copies of any important papers that relate to your shown above. | ot receive a satisfactory response | e, then complete this form, |
| I understand that a copy of this Request for Assistance munless you indicate that you do not want a copy of your Please do NOT forward my request. | | |
| 1. Complete name of insurance company involved: | | |
| 2. Type of Insurance: Auto Home Life | e Health Other | |
| 3. (a) Name of policyholder if different from your name: | : | |
| (b) If a group policy, provide the group name: | | |
| 4. Policy identification or certificate number: | | |
| 5. Claim number (if applicable): | | |
| 6. Date loss occurred or began (if applicable): | | |
| 7. Name of agent or broker (if applicable): Agent or broker license number: Street address: City, state, Zip: | | |
| 8. Have you contacted the company, agent or broker? If yes, indicate the date(s) and person(s) contact | Yes ted: | No |
| 9. Have you reported this to any other government agence If yes, please give: Name of agency: File/Case number, if known: | ey? Yes | No |
| 10. Have you previously written to the Department of In Yes No File/Case number (if available | | Date: |
| 11. Is there attorney representation in this matter? If yes, do not file this Request for Assistance un | Yes ntil this matter has been settled. | No |
| 12. Is a lawsuit currently on-going or pending? | Yes | No |

| If yes, then do not file this Request for Assistance until the lawsuit is concluded or settled. you only after the court action is concluded or settled. | We can assist |
|--|---------------|
| 13. Briefly, describe your problem: | |
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| 14. What do you consider to be a fair resolution to your problem? | |
| | |
| Signature: | |
| Date: | |
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